

ALTA/NSPS LAND TITLE AND TOPOGRAPHIC SURVEY

GRAPHIC SCALE



(IN FEET)
1 inch = 150 ft.



VICINITY MAP
NO SCALE

SCHEDULE B EXCEPTIONS

10. EASEMENT BETWEEN ANNA KUCERA AND ILLINOIS BELL TELEPHONE COMPANY, DATED AUGUST 14, 1961 AND RECORDED FEBRUARY 27, 1962 IN BOOK 683 PAGE 488 INSTRUMENT 92315, IN MOHENRY COUNTY, ILLINOIS.
11. ANY AND ALL MATTERS DISCLOSED ON THE MAP ENTITLED "PLAT OF DEDICATION OF PUBLIC HIGHWAY" DATED MAY 5, 1960 AND RECORDED JUNE 14, 1960 IN BOOK 1 PAGE 283, INSTRUMENT 370779 IN MOHENRY COUNTY, ILLINOIS.
12. EASEMENT AND RIGHT OF WAY AGREEMENT BETWEEN CHANG FAMILY LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND ANR PIPELINE COMPANY, A DELAWARE CORPORATION, DATED OCTOBER 2, 2022 AND RECORDED FEBRUARY 15, 2024 IN INSTRUMENT 2024R0003553, IN MOHENRY COUNTY, ILLINOIS.

NOTES

- REGARDING SCHEDULE B:
- SCHEDULE B EXCEPTIONS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 13 ARE NOT SURVEY RELATED AND THEREFORE NOT SHOWN.
10. ILLINOIS BELL TELEPHONE COMPANY EASEMENT, RECORDED FEBRUARY 27, 1962 IN BOOK 683 PAGE 488 INSTRUMENT 92315, IS LOCATED ON THE NORTH SIDE OF U.S. ROUTE 14, NOT ON THE SURVEYED PROPERTY, NOT PLOTTABLE.
 11. THE PLAT OF DEDICATION OF PUBLIC HIGHWAY, RECORDED JUNE 14, 1960 IN BOOK 1 PAGE 283, INSTRUMENT 370779, ALLOWS AN INDUSTRIAL/COMMERCIAL ENTRANCE TO THE SURVEYED PROPERTY FROM U.S. ROUTE 14 AT THE OPENING IN THE MEDIAN SHOWN HEREON.
 12. AN EXCLUSIVE PERPETUAL EASEMENT AND 50 FOOT RIGHT OF WAY FOR ANR PIPELINE COMPANY FACILITIES, RECORDED FEBRUARY 15, 2024 IN INSTRUMENT 2024R0003553, IS LOCATED ALONG THE WEST LINE OF THE SURVEYED PROPERTY. SEE DOCUMENT FOR DETAILS OF COVENANTS, PERMANENT AND TEMPORARY EASEMENTS SHOWN HEREON.

GENERAL NOTES

1. THIS SURVEY IS BASED ON THE LEGAL DESCRIPTION AND EASEMENTS OF RECORD AS IDENTIFIED IN TITLE COMMITMENT NUMBER ECA-204697-C ISSUED BY TOWER TITLE, LLC HAVING AN EFFECTIVE DATE OF FEBRUARY 4, 2025.
2. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE ILLINOIS STATE PLANE COORDINATE SYSTEM, NAD 83 (2011), ZONE 1201 (ILLINOIS EAST).
3. THIS SITE FALLS WITHIN "OTHER AREAS, ZONE X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN) AS DEFINED BY THE FLOOD INSURANCE RATE MAP, MAP NUMBER 17111C0178A, HAVING AN EFFECTIVE DATE OF NOVEMBER 16, 2006.
4. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A TOPOGRAPHIC SURVEY OR TOPOGRAPHIC MAP, AND IS BASED ON FIELD WORK PERFORMED ON 4/22/2025.
5. THE SURVEYOR CONTACTED JULLIE, FOR A DESIGN STAGE REQUEST FOR THIS SITE WHICH WAS ASSIGNED A DOI NUMBER OF A25102092. INQUIRIES WERE SENT OUT TO THE VARIOUS UTILITY COMPANIES REQUESTING MAPS AND/OR ATLAS OF THE VARIOUS UTILITIES. THE INFORMATION RECEIVED TO DATE IS SHOWN HEREON. ALSO, PRIOR TO FIELD WORK ON THIS SITE, THE COUNTY LOCATORS WAS CONTRACTED TO PROVIDE UTILITY LOCATING SERVICES ON SITE AND DALE MERRIMAN REPORTED THAT "THERE WAS NOTHING IN THE AREA TO BE LOCATED. MY TECH WENT OVER WHOLE AREA, NO CONFLICTS".
6. IN ACCORDANCE WITH TABLE A ITEMS 6(A) AND 6(B), A ZONING REPORT WAS NOT PROVIDED TO THE SURVEYOR.
7. ADJOINING OWNER INFORMATION SHOWN HEREON IS FROM AVAILABLE TAX RECORDS.
8. EVIDENCE OF RECENT EARTH MOVING WORK WAS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELD WORK.
9. NO PROPOSED CHANGES IN STREET RIGHT OF WAY LINES BASED ON INFORMATION RECEIVED FROM THE CONTROLLING JURISDICTION AT THE TIME OF THE SURVEY. NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.
10. IN ACCORDANCE WITH TABLE A ITEM 16, NO PLOTTABLE OFFSITE APPURTENANT EASEMENTS WERE DISCLOSED IN DOCUMENTS PROVIDED TO THE SURVEYOR.
11. THERE WERE NO METAL DELINEATION MARKERS OBSERVED IN THE PROCESS OF CONDUCTING FIELD WORK.
12. NO ABOVE GROUND EVIDENCE OF CEMETRIES, BURIAL GROUNDS OR GRAVE SITES OBSERVED IN THE PROCESS OF CONDUCTING FIELD WORK.
13. NO EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SLUMP OR SANITARY LAND FILL OBSERVED IN THE PROCESS OF CONDUCTING FIELD WORK.
14. THE PROPERTY HAS DIRECT AND PHYSICAL PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS TO U.S. ROUTE 14, A PUBLIC RIGHT-OF-WAY.
15. THE SURVEYED SITE IS ONE PARCEL THAT CLOSES WITHOUT GAPS, GORES OR OVERLAPS.
16. ALL PARCELS COMPRISING THE SUBJECT PROPERTY ARE CONTIGUOUS WITHOUT GAPS, GORES OR OVERLAPS.
17. THE SURVEYED PROPERTY IS THE SAME AS THAT DESCRIBED IN THE TITLE COMMITMENT.

ABBREVIATIONS

- O.D.I.P. = OUTSIDE DIAMETER IRON PIPE
 TF = TOP OF FOUNDATION
 FF = FINISHED FLOOR
 FF = FLARED END SECTION
 VCP = VITRIFIED CLAY PIPE
 DIP = DUCTILE IRON PIPE
 PVC = POLYVINYL CHLORIDE
 RCP = REINFORCED CONCRETE PIPE
 CMP = CORRUGATED METAL PIPE
 (R) = RECORD BEARING OR DISTANCE
 (M) = MEASURED BEARING OR DISTANCE
 (C) = CALCULATED BEARING OR DISTANCE
 (D) = DEED BEARING OR DISTANCE
 N = NORTH
 S = SOUTH
 E = EAST
 W = WEST
 A = ARC LENGTH
 R = RADIUS
 CH = CHORD BEARING
 B.S.L. = BUILDING SETBACK LINE
 U.E. = UTILITY EASEMENT
 D.E. = DRAINAGE EASEMENT
 P.U.E. = PUBLIC UTILITY EASEMENT
 P.O.C. = POINT OF COMMENCEMENT
 P.O.B. = POINT OF BEGINNING
 P.U. & D.E. = PUBLIC UTILITY AND DRAINAGE EASEMENT
 MS = MULTI-STEM TREE

LINE LEGEND

- LIMITS OF LAND PER LEGAL DESCRIPTION
 --- ADJACENT LAND PARCEL LINE
 - - - EASEMENT LINE
 - - - CENTERLINE
 - - - BUILDING SETBACK LINE
 - - - SECTION LINE
 - - - AREA OF CONSTRUCTION/GRADING

LEGEND

- | | |
|--|--------------------------------------|
| ● FOUND 7/8" O.D.I.P. UNLESS OTHERWISE NOTED (HELD LOCATION) | ⊕ GAS METER |
| ■ CONCRETE MONUMENT | ⊕ GAS VALVE |
| ⊕ CROSS IN CONCRETE | ⊕ GAS MARKER |
| ⊕ MANHOLE | ⊕ DOWN SPOUT |
| ⊕ STORM STRUCTURE | ⊕ BORING HOLE |
| ⊕ SANITARY MANHOLE | ⊕ MONITORING WELL |
| ⊕ CLEANOUT | ⊕ GATE POST |
| ⊕ FLARED END SECTION | ⊕ BOLLARD POLE |
| ⊕ TRANSFORMER PAD | ⊕ SIGN |
| ⊕ ELECTRIC MANHOLE | ⊕ FLAG POLE |
| ⊕ ELECTRIC BOX | ⊕ MAILBOX |
| ⊕ ELECTRIC PEDESTAL | ⊕ SANITARY SEWER — SAN |
| ⊕ ELECTRIC MARKER | ⊕ STORM SEWER — STM |
| ⊕ ELECTRIC METER | ⊕ WATER MAIN |
| ⊕ UTILITY POLE | ⊕ GAS MAIN |
| ⊕ UTILITY POLE W/LIGHT | ⊕ ELECTRIC LINE |
| ⊕ UTILITY POLE W/TSF | ⊕ OVERHEAD WIRES |
| ⊕ GUY POLE | ⊕ COMMUNICATION LINE |
| ⊕ OVERHEAD TRAFFIC SIGNAL | ⊕ FIBER OPTIC LINE |
| ⊕ TRAFFIC SIGNAL MANHOLE | ⊕ CONFERUS TREE W/APPROX. DIAMETER |
| ⊕ LIGHT | ⊕ DECIDUOUS TREE W/APPROX. DIAMETER |
| ⊕ HAND HOLE | ⊕ TREE LINE |
| ⊕ VALVE VAULT | ⊕ ELEVATION |
| ⊕ FIRE HYDRANT | ⊕ BITUMINOUS PAVEMENT |
| ⊕ SPRINKLER CONTROL VALVE | ⊕ CONCRETE SURFACE |
| ⊕ POST INDICATOR VALVE | ⊕ DEPRESSED CURB |
| ⊕ SIAMSESE WATER CONNECTION | ⊕ GRAVEL SURFACE |
| ⊕ WATER MARKER | ⊕ LANDSCAPE AREA |
| ⊕ WATER METER | ⊕ STONE SURFACE |
| ⊕ WATER VALVE BOX | ⊕ DETECTABLE TACTILE WARNING SURFACE |
| ⊕ B/BOX | ⊕ BRICK PAVERS |
| ⊕ SPRINKLER CONTROL VALVE | ⊕ WOOD FENCE |
| ⊕ TELEPHONE MANHOLE | ⊕ CHAIN LINK FENCE |
| ⊕ TELEPHONE NETWORK INTERFACE | ⊕ METAL FENCE METAL |
| ⊕ COMMUNICATION MARKER | ⊕ PVC FENCE |
| ⊕ COMMUNICATION PEDESTAL | ⊕ QUARRAIL |
| ⊕ CABLE TELEVISION PEDESTAL | ⊕ OVERHEAD TRAFFIC ARM |
| ⊕ AIR CONDITION UNIT | ⊕ TELLER CHUTE |
| ⊕ CONTROL BOX | ⊕ DRAIN |
| ⊕ WETLAND FLAG | ⊕ SPEAKER |
| ⊕ CAMERA | ⊕ BUILDING LIGHT |
| ⊕ CHARGING STATION | |

BENCHMARKS

REFERENCE BENCHMARK
 TOP OF 7/8 INCH OUTSIDE DIAMETER IRON PIPE SET ALONG THE NORTH LINE OF THE SITE, APPROXIMATELY 478.8 FEET SOUTHEASTLY OF THE NORTHWEST PROPERTY CORNER, 41.9 FEET SOUTHWEST OF THE SOUTHWESTERLY EDGE OF PAVEMENT OF U.S. ROUTE 14. THE ELEVATION IS FROM THE NGS ORIS SOLUTION REPORT PROVIDED BY NOAA, FILE 500 TRIS54401R02021, DATED MAY 6, 2022 AND IS BASED ON GPS OBSERVATIONS PERFORMED ON APRIL 22, 2025.
 DATUM: NAVD83
 ELEVATION = 921.20

SITE BENCHMARK #1
 OUT CROSS IN CONCRETE TURN THROUGH ON US HIGHWAY 14 NEAR THE NORTHWEST CORNER OF SUBJECT PROPERTY
 ELEVATION = 916.22

SITE BENCHMARK #2
 SET MAG NAIL IN SOUTH EDGE OF PAVEMENT OF EAST BOUND LANE OF US HIGHWAY 14 NEAR THE NORTHWEST CORNER OF THE SUBJECT PROPERTY
 ELEVATION = 921.33

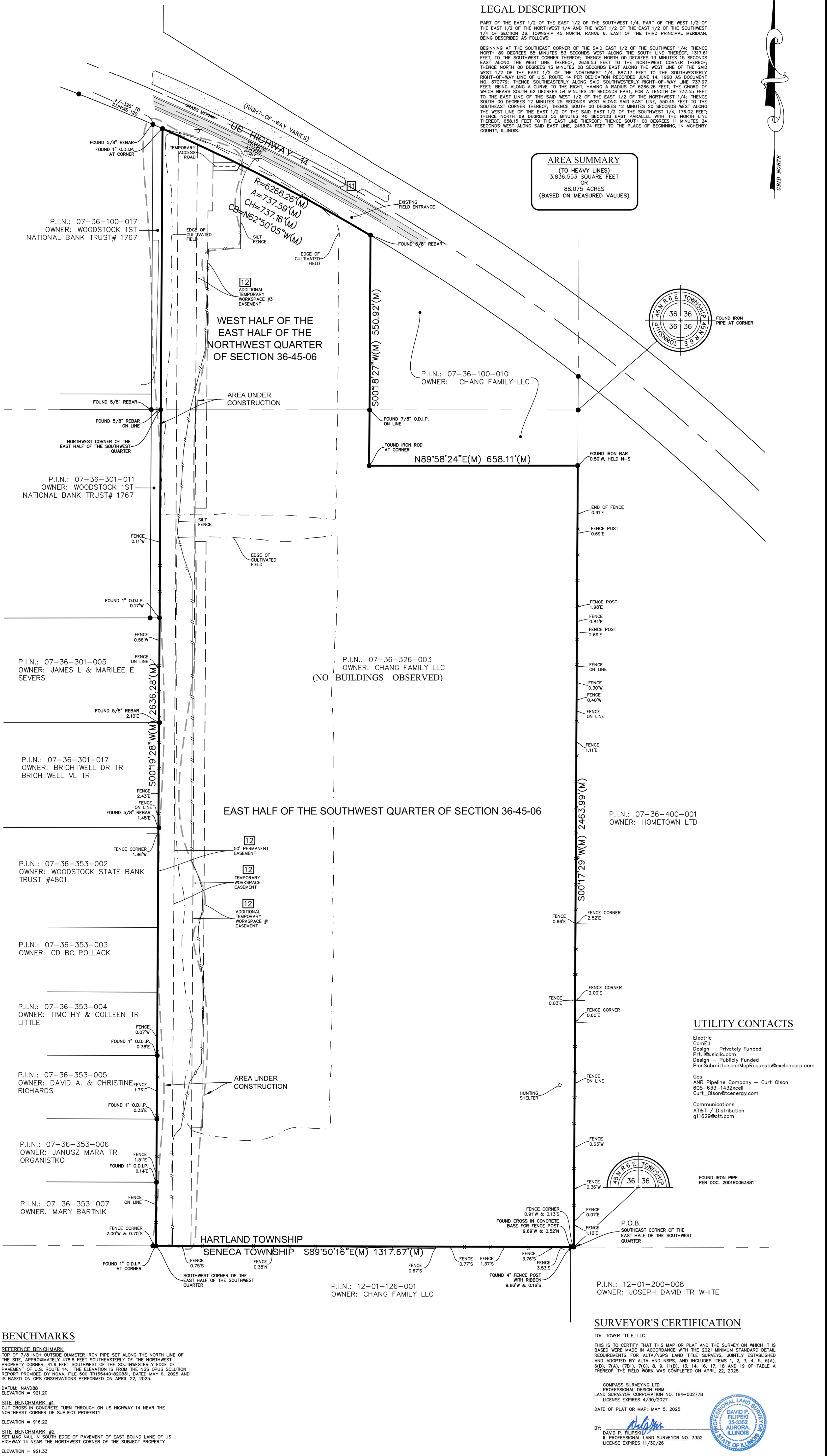
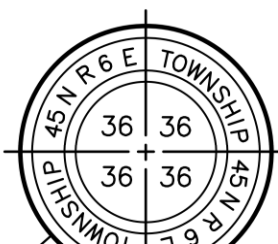
LEGAL DESCRIPTION

PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 45 NORTH, RANGE 6, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SAID EAST 1/2 OF THE SOUTHWEST 1/4, THENCE NORTH 89 DEGREES 55 MINUTES 53 SECONDS WEST ALONG THE SOUTH LINE THEREOF, 1317.81 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 13 MINUTES 15 SECONDS EAST ALONG THE WEST LINE THEREOF, 2636.55 FEET TO THE NORTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES 13 MINUTES 29 SECONDS EAST ALONG THE WEST LINE OF THE SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4, 887.17 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF U.S. ROUTE 14, 14 FEET DEDICATION RECORDED JUNE 14, 1960 AS DOCUMENT NO. 370779; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY LINE, 737.87 FEET BEING ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 6266.26 FEET, THE CHORD OF WHICH BEARS SOUTH 62 DEGREES 54 MINUTES 29 SECONDS EAST, FOR A LENGTH OF 737.55 FEET TO THE EAST LINE OF THE SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4; THENCE SOUTH 00 DEGREES 12 MINUTES 25 SECONDS WEST ALONG SAID EAST LINE, 550.45 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 12 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF THE EAST 1/2 OF THE SAID EAST 1/2 OF THE SOUTHWEST 1/4, 176.02 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 40 SECONDS EAST PARALLEL WITH THE NORTH LINE THEREOF, 658.15 FEET TO THE EAST LINE THEREOF; THENCE SOUTH 00 DEGREES 11 MINUTES 24 SECONDS WEST ALONG SAID EAST LINE, 2463.74 FEET TO THE PLACE OF BEGINNING, IN MOHENRY COUNTY, ILLINOIS.

AREA SUMMARY

(TO HEAVY LINES)
 3,836,553 SQUARE FEET
 OR
 88.075 ACRES
 (BASED ON MEASURED VALUES)



UTILITY CONTACTS

- Electric
 ComEd
 Design - Privately Funded
 P.L.I. @slc.com
 Design - Publicly Funded
 PlanSubmittalsonMapRequests@eloncorp.com
- Gas
 ANR Pipeline Company - Curt Olson
 605-633-1432xcel
 Curt.Olson@cenenergy.com
- Communications
 AT&T / Distribution
 g11629@att.com

SURVEYOR'S CERTIFICATION

TO: TOWER TITLE, LLC

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(A), 6(B), 7(A), 7(B), 7(C), 8, 9, 10(B), 13, 14, 16, 17, 18 AND 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 22, 2025.

COMPASS SURVEYING LTD.
 PROFESSIONAL DESIGN FIRM
 LAND SURVEYOR CORPORATION NO. 184-002778
 LICENSE EXPIRES 4/30/2027

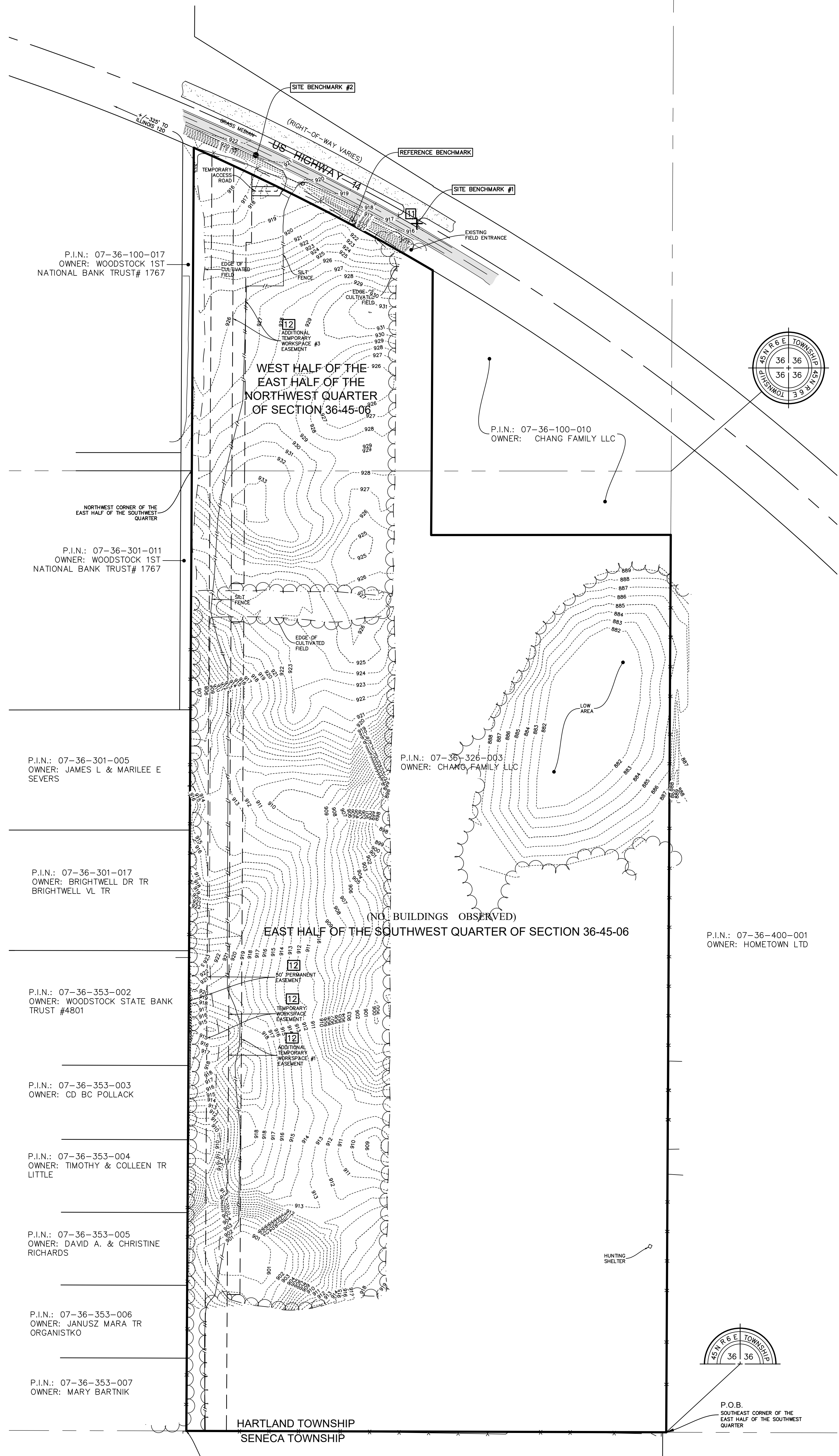
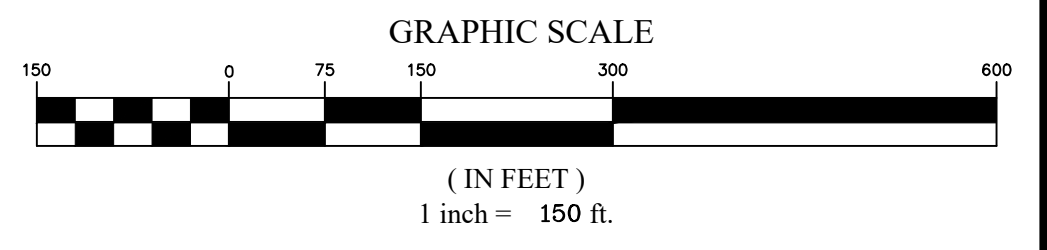
DATE OF PLAT OR MAP: MAY 5, 2025

BY: *David P. Filipski*
 DAVID P. FILIPSKI
 ILL. PROFESSIONAL LAND SURVEYOR NO. 3352
 LICENSE EXPIRES 11/30/26



PROJ. NO.: 25.0101 SCALE: 1" = 150' COMPASS SURVEYING LTD. ALTA SURVEYS • TOPOGRAPHY • CONSTRUCTION STAKING 2631 GINGER WOODS PARKWAY, STE. 100 AURORA, IL 60502 PHONE: (630) 820-9100 FAX: (630) 820-7030 EMAIL: ADMIN@CLSURVEYING.COM	PROJECT ECA Solar Project HIGHWAY 14 WOODSTOCK, IL	CLIENT Kimley»Horn © 2022 KIMLEY-HORN AND ASSOCIATES, INC. 10 LEA AVENUE, SUITE 400 NASHVILLE, TN 37210 WWW.KIMLEY-HORN.COM	DATE: 05-05-2025 PC TK DRAWN BY: BT CHECKED BY: DW BOOK 704 PG 33-35 DATE: BY:	5/7/2025 3:38 PM - \\PDATA\2025 PROJECTS\25.0101\25.0101.LTS TOPO.DWG REVISIONS NO. DATE BY:

ALTA/NSPS LAND TITLE AND TOPOGRAPHIC SURVEY



P.I.N.: 07-36-100-017
OWNER: WOODSTOCK 1ST NATIONAL BANK TRUST# 1767

P.I.N.: 07-36-301-011
OWNER: WOODSTOCK 1ST NATIONAL BANK TRUST# 1767

P.I.N.: 07-36-301-005
OWNER: JAMES L & MARILEE E SEVERS

P.I.N.: 07-36-301-017
OWNER: BRIGHTWELL DR TR BRIGHTWELL VL TR

P.I.N.: 07-36-353-002
OWNER: WOODSTOCK STATE BANK TRUST #4801

P.I.N.: 07-36-353-003
OWNER: CD BC POLLACK

P.I.N.: 07-36-353-004
OWNER: TIMOTHY & COLLEEN TR LITTLE

P.I.N.: 07-36-353-005
OWNER: DAVID A. & CHRISTINE RICHARDS

P.I.N.: 07-36-353-006
OWNER: JANUSZ MARA TR ORGANISTKO

P.I.N.: 07-36-353-007
OWNER: MARY BARTNIK

P.I.N.: 07-36-100-010
OWNER: CHANG FAMILY LLC

P.I.N.: 07-36-326-003
OWNER: CHANG FAMILY LLC

P.I.N.: 07-36-400-001
OWNER: HOMETOWN LTD

P.I.N.: 12-01-126-001
OWNER: CHANG FAMILY LLC

P.I.N.: 12-01-200-008
OWNER: JOSEPH DAVID TR WHITE

ABBREVIATIONS

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- CMP = CORRUGATED METAL PIPE
- HDPE = HIGH-DENSITY POLYETHYLENE PIPE
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- (M) = MEASURED BEARING OR DISTANCE
- (C) = CALCULATED BEARING OR DISTANCE
- (D) = DEED BEARING OR DISTANCE
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- S = SOUTH
- E = EAST
- W = WEST
- A = ARC LENGTH
- R = RADIUS
- CH = CHORD
- CB = CHORD BEARING
- B.S.L. = BUILDING SETBACK LINE
- U.E. = UTILITY EASEMENT
- D.E. = DRAINAGE EASEMENT
- P.U.E. = PUBLIC UTILITY EASEMENT
- P.O.C. = POINT OF COMMENCEMENT
- P.O.B. = POINT OF BEGINNING
- F.U. & D.E. = PUBLIC UTILITY AND DRAINAGE EASEMENT

LINE LEGEND

- LIMITS OF LAND PER LEGAL DESCRIPTION
- ADJACENT LAND PARCEL LINE
- - - EASEMENT LINE
- - - CENTERLINE
- - - BUILDING SETBACK LINE
- - - SECTION LINE
- - - EXISTING CONTOUR
- - - FLOOD ZONE DIVISION LINE

LEGEND

- FOUND 7/8" O.D.I.P. UNLESS OTHERWISE NOTED (HELD LOCATION)
- CONCRETE MONUMENT
- ⊕ CROSS IN CONCRETE
- ⊙ MANHOLE
- ⊙ STORM STRUCTURE
- ⊙ SANITARY MANHOLE
- ⊙ CLEANOUT
- ⊙ FLARED END SECTION
- ⊙ TRANSFORMER PAD
- ⊙ ELECTRIC MANHOLE
- ⊙ ELECTRIC BOX
- ⊙ ELECTRIC PEDESTAL
- ⊙ ELECTRIC MARKER
- ⊙ ELECTRIC METER
- ⊙ UTILITY POLE
- ⊙ UTILITY POLE W/LIGHT
- ⊙ UTILITY POLE W/TSF
- ⊙ GUY POLE
- ⊙ OVERHEAD TRAFFIC SIGNAL
- ⊙ TRAFFIC SIGNAL MANHOLE
- ⊙ LIGHT
- ⊙ LIGHT POLE
- ⊙ HAND HOLE
- ⊙ VALVE VAULT
- ⊙ FIRE HYDRANT
- ⊙ SPRINKLER CONTROL VALVE
- ⊙ POST INDICATOR VALVE
- ⊙ SIAMSE WATER CONNECTION
- ⊙ WATER MARKER
- ⊙ WATER METER
- ⊙ WATER VALVE BOX
- ⊙ B/BOX
- ⊙ SPRINKLER CONTROL VALVE
- ⊙ TELEPHONE MANHOLE
- ⊙ TELEPHONE NETWORK INTERFACE
- ⊙ COMMUNICATION MARKER
- ⊙ COMMUNICATION PEDESTAL
- ⊙ CABLE TELEVISION PEDESTAL
- ⊙ AIR CONDITION UNIT
- ⊙ CONTROL BOX
- ⊙ WETLAND FLAG
- ⊙ CAMERA
- ⊙ CHARGING STATION
- ⊙ GAS METER
- ⊙ GAS VALVE
- ⊙ GAS MARKER
- ⊙ DOWN SPOUT
- ⊙ BORING HOLE
- ⊙ MONITORING WELL
- ⊙ GATE POST
- ⊙ BOLLARD POLE
- ⊙ SIGN
- ⊙ FLAG POLE
- ⊙ MAILBOX
- ⊙ SANITARY SEWER — SAN
- ⊙ STORM SEWER — STM
- ⊙ WATER MAIN
- ⊙ GAS MAIN
- ⊙ ELECTRIC LINE
- ⊙ OVERHEAD WIRES
- ⊙ COMMUNICATION LINE
- ⊙ FIBER OPTIC LINE
- ⊙ CONIFEROUS TREE W/APPROX. DIAMETER
- ⊙ DECIDUOUS TREE W/APPROX. DIAMETER
- ⊙ TREE LINE
- ⊙ ELEVATION
- ⊙ BITUMINOUS PAVEMENT
- ⊙ CONCRETE SURFACE
- ⊙ DEPRESSED CURB
- ⊙ GRAVEL SURFACE
- ⊙ LANDSCAPE AREA
- ⊙ STONE SURFACE
- ⊙ DETECTABLE TACTILE WARNING SURFACE
- ⊙ BRICK PAVERS
- ⊙ WOOD FENCE
- ⊙ CHAIN LINK FENCE
- ⊙ METAL FENCE METAL
- ⊙ PVC FENCE
- ⊙ GUARDRAIL
- ⊙ OVERHEAD TRAFFIC ARM
- ⊙ TELLER CHUTE
- ⊙ DRAIN
- ⊙ SPEAKER
- ⊙ BUILDING LIGHT

FORM NO. 25.0101
2 OF 3
SCALE: 1" = 150'

COMPASS SURVEYING LTD
ALTA SURVEYS • TOPOGRAPHY • CONSTRUCTION STAKING
2631 GINGER WOODS PARKWAY, STE. 100
AURORA, IL 60502
PHONE: (630) 820-9100 FAX: (630) 820-7030 EMAIL: ADMIN@CLSURVEYING.COM

PROJECT
ECA Solar Project
HIGHWAY 14
WOODSTOCK, IL

CLIENT
Kimley»Horn
© 2022 KIMLEY-HORN AND ASSOCIATES, INC.
10 LEA AVENUE, SUITE 400
NASHVILLE, TN 37210
WWW.KIMLEY-HORN.COM

DATE: 05-05-2025 PC TK DRAWN BY: BT CHECKED BY: DW BOOK 704 PG 33-35

NO.	REVISIONS	DATE	BY

5/7/2025 3:38 PM - J:\PSDATA\2025 PROJECTS\25.0101\25.0101.LTS TOPO.DWG

