April 2025 MCMHB Operations Report

Building and Grounds

Currently working with two different interested parties to each lease a portion of the open office space on the second floor.

An update on the architect estimates sent for the bathroom remodel project will be provided once all are received.

Compliance

Audits conducted with the following organizations:

- AID
- Turning Point
- Live 4 Lali
- NAMI

No major findings noted. A small amount of recoupment will be required from one of the organizations.

CARF Accreditation: Future accreditation costs will match reaccreditation costs, which include the purchase of the Standards manual, the application fee, and the surveyor configuration fee. Current accreditation expires 10/31/2026.

Grant Activities

The following organizations were assisted through grant writer activities:

- Crystal Lake Teen Center
- NAMI
- Options & Advocacy
- Warp Corps
- MCMHB capital project

Link to Hot Sheet

<u>Click here</u> for the latest McHenry County Mental Health Board Hot Sheets which offer information on mental health trainings, events, employment, support groups, and flyers.

Links to Related Associations, Legislation, and Resources

Association of Community Mental Health Authorities (ACMHAI) - https://acmhai.org/

List of Bills - more in-depth overview report click [here] for the current bill list click [here].

Community Behavioral Healthcare Association of IL (CBHA) - https://cbha.net/

Illinois Association of Rehabilitation Facilities (IARF) - https://www.iarf.org/

BEACON Portal - https://beacon.illinois.gov/

What can BEACON provide?

BEACON gives you information about behavioral health services focused on your child's needs. Learn which community-based resources are available near you and state-funded programs your child may be eligible for.

Upcoming Important Dates

- MHB Ethics & Compliance Committee | April 29, 2025 | 5pm
- MHB Town Hall |May 8, 2025 | 5pm-7pm
- MHB Finance & Audit Committee | May 18, 2025 | 5pm
- MHB Board Meeting | May 27, 2025 | 6pm

See Appendix for the following attachments:

March Network Council Minutes