

Bid 25-8057 McHenry County Administration Parking Lot Improvements

Procurement Contact:

Djuana Leonard, C.P.M., Procurement Specialist Email: dmleonard@mchenrycountyil.gov

Bid Due Date and Time: January 24, 2025, no later than 9:00 AM (CST)

PDFs should be UPLOADED (submitted) here:

https://www.mchenrycountyil.gov/departments/purchasing/submit-your-rfp-rfq-or-bid

MANDATORY COVER PAGE PLEASE TYPE or PRINT CLEARLY

Maneval Construction	Date: 1/25/25
Company:	Date:Date
City:	_ State:
Contact Person: Scott Budach	Telephone Number: 8/5 · 3 55 -03 576
Email Address: budach e manua	Lpaving. com

The attention of bidders is directed to the McHenry County Purchasing Ordinance, revised November 1, 2023. This Ordinance is incorporated by reference into this bid as if it were contained herein. Communication regarding this bid is limited to the Procurement Specialist listed above (or the Purchasing Administrative Specialist). Unauthorized communication with other McHenry County staff, officers, or collaborating Architecture-Engineering firm is strictly prohibited.

Directions For Submission:

All data and documentation submitted as part of this request shall become the property of McHenry County, Illinois. After a contract is executed, all qualifications, responses, documents, and materials contained shall be considered public information and will be made available for inspection in accordance with the Illinois Freedom of Information Act. Your company may provide a redacted version of your submission, which will be used for FOIA purposes.

Electronic submissions shall be UPLOADED (Submitted) here: https://www.mchenrycountyil.gov/departments/purchasing/submit-your-rfp-rfq-or-bid



SCHEDULE OF EVENTS

January 9, 2025	Bid Available on County Website	
January 13, 2025	Site Visit 8:00AM CST (Not mandatory but Highly recommended) 667 Ware Road, Woodstock *Meet outside at Front Entrance to building	
January 14, 2025	Questions due no later than 12:00PM CST Submit all questions via email to: dmleonard@mchenrycountyil.gov	
January 17 2025	Addendum posted on County website no later than 4:00PM CST	
January 24 2025	BIDS DUE NO LATER THAN 9:00AM CST UPLOAD (Submit) electronic bids here: https://www.mchenrycountyil.gov/departments/purchasing/submit-your-rfp-rfq-or-bid Scan bid bond and include with bid. Original required within 48hrs of bid acceptance	
January 24, 2025	Bid opening conducted via Microsoft Teams Webinar at 1:00PM CST Details available on bid page No onsite bid opening.	

DESCRIPTION OF WORK AND SPECIFICATIONS

McHenry County is seeking a qualified Contractor to complete Parking Lot Improvements according to the following Engineering Resource Associates (ERA) Engineering Plans and Special Provisions, subject to continuing need and availability of funds.



MANDATORY PAGE ADDENDA & EXCEPTIONS PAGE

The Bidder agrees, if this bid is accepted, to enter into an agreement with the owner, in the form included in the bidding documents, to perform and furnish the work as indicated in the bidding document for the BID PRICE and within the BID TIMES indicated in this bid and in accordance with the TERMS and CONDITIONS of the CONTRACT DOCUMENTS.

This Bid will remain open for acceptance for a period of 90 days from the Bid opening date. The Bidder has visited the site and become familiar with the general, local, and site conditions. The Bidder has included in the Bid the appropriate allowances as specified. The County reserves the right to accept or decline alternates to determine the low bidder(s) and award based on the costs that are in the best interest of the County.

2.	Addendum No.	Date	
3.	Addendum No.	Date	
		Refer to MANDATORY BID PRICING PAGES	
		EXCEL SPREADSHEET	
		TO SUBMIT PRICING	
	https://www	mchenrycountyil.gov/departments/purchasing/submit-your-rfp-rfq-or-b	<u>id</u>
		DO NOT PDF THIS FORM	

EXCEPTIONS TO THIS BID, (if there are none, write "NONE"):

The Bidder has received the following Addenda, receipt of which is hereby acknowledged:

1. Addendum No. _____ Date ____1/17



MANDATORY PAGE REFERENCES

Provide contact information for three (3) current (within the last 12 Months) clients that meet our requirements of similar type to us, institutional, corporate, and governmental agencies. Notify your references that the County will be contacting them via e-mail. Email address required. It is the bidder's responsibility to ensure references respond to the County, as required.

Entity: See Affached	Contact Person:
Address:	City, State, Zip Code:
Email Address:	
Entity:	Contact Person:
Address:	City, State, Zip Code:
Email Address:	
Entity:	Contact Person:
Address:	City, State, Zip Code:
Email Address:	

Maneval Construction Co. Inc.

Project Reference List

Village of Vernon Hills

Vernon Hills Parking Lot and Street Improvement Project Village of Vernon Hills
Senior Engineer
Steve Maslov (847) 918 – 3590 / Stevem@vhills.org
2023 \$290,000 (85% own forces)

Gurnee Park District

Concord Oaks Parkway at Pennsbury & Woodbury Cr Gurnee Park District Director of Parks and Planning Kraig Owens (847) 599-3770 / Kowns@gureeparkdstrict.com 2023 \$83,500 (100% own forces)

Waukegan School District 60

District wide parking lot Improvements Project2331&2330 IMEG Corp
Harlan Doland (847) 833-1214 / Harlan.m.doland@imegcorp.com
2023 \$700,000 (85% own forces)

City of Lake Forest

Waveland Park and Forest Ave. Parking Lot Project
City Engineer
Ralph Davila (847) 810-3552 / davilar@cityoflakeforest.com
2022 \$375,000 (90% own forces)

Lake County Stormwater Commission

Knollwood Subdivision, Fox Lake, IL
Lake County Stormwater Management
Project Manager
Susan Novak (847) 377-7783 / snovak@lakecountyil.gov
2022 \$2,000,000 (80% own forces)

City of Highland Park

Laurel Avenue East End Improvements Project
City Engineer
Emmanuel Gomez (847) 926-1145 / egomez@cityhpil.com
2021 \$120,000 (90% own forces)



MANDATORY PAGE CERTIFICATIONS AND SIGNATURES

•	I acknowledge there to be SIX (6) Mandatory Pages, for my submission to be considered: Cover Page, Bid Addenda/Exceptions Page, References Page, Certifications & Signature Page, Bid Bond, AND Excel Pricing Pages	⊠ Yes
•	Vendor certifies it has not been barred from contracting with a unit of State or Local Government because of a violation of Section 33E-3 or 33E-4 of the Criminal Code of 1961, as amended.	ĭ Yes
•	Vendor certifies it is aware that all contracts for the Construction of Public Works are subject to the <u>Illinois Prevailing Wage Act</u> (820 ILCS 130/1-12) and this Solicitation <u>Is Subject to</u> , <u>I</u> Is not Subject to the Illinois Prevailing Wage Act.	Yes
•	Vendor acknowledges this Solicitation Is Subject to, Is not Subject to the Employment of Illinois Workers in Public Works Act (30 ILCS 570/3) and will comply with the requirements set forth in this Act.	∑Yes ∑Yes
•	I acknowledge this Solicitation Requires, Does not Require a Bid Bond Bid Security shall be in an amount equal to at least ten percent (10%) of the amount of the Bid except for the Division of Transportation, which should be at least five percent (5%). Bid Security shall be a bond provided by a surety company authorized to do business in the State of Illinois, or a certified check, bank draft, or cashier's check.	Yes
•	I acknowledge this Solicitation Requires, Does not Require <u>Performance & Payment Bonds</u>	Yes
•	Vendor understands that, in submitting this bid/proposal, it waives all right to plead any misunderstandings regarding the foregoing information presented in the Solicitation Documents, including but not limited to, the McHenry County Purchasing Ordinance, Standard Terms and Conditions, and All Addendums.	Yes
	I have carefully examined the Bid or Request, Scope of Work, Specifications, and any other doc accompanying or made a part of this Request. I certify I am duly authorized to submit on behalf firm is ready, willing, and able to perform if awarded the contract. I further certify, under oath, t without prior understanding, agreement, connection, discussion, or collusion with any other person corporation submitting a proposal for the same product or service.	of the firm, and the his proposal is made
	Maneval Construction	
	Printed Name and Title: Descar Maneral President	
	Times Trains and Tras.	
	Telephone Number: 815-355 - 035 Email: budach emaneral paring	com
	Address:	
	Witness Name & Title: Scott Busach Witness Signature:	168
	End of Document	

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Bid Bond

CONTRACTOR:

(Name, legal status and address)
Maneval Construction Company, Inc.

28090 West Concrete Drive Ingleside, IL 60041

OWNER:

(Name, legal status and address)

County of McHenry 2200 North Seminary Ave Woodstock, IL 60098

BOND AMOUNT: *** TEN PERCENT OF AMOUNT BID ***

PROJECT:

(Name, location or address, and Project number, if any)
McHenry County Administration Parking Lot Improvements

SURETY:

(Name, legal status and principal place of business) Hudson Insurance Company 100 William Street, 5th Floor New York, NY 10038

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporate therein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and act as a common law bond

Signed and sealed this

24th day of Manaval Construction Company, Inc.

(Principal)

(Title)

Hudson Insurance Company

(Surety)

(Title) Thomas O. Chambers, Attorney-in-Fac

Init.



POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That HUDSON INSURANCE COMPANY, a corporation of the State of Delaware, with offices at 100 William Street, New York, New York, 10038, has made, constituted and appointed, and by these presents, does make, constitute and appoint

Thomas O. Chambers, Todd Schaap

of the State of Wisconsin

its true and lawful Attorney(s)-in-Fact, at New York, New York, each of them alone to have full power to act without the other or others, to make, execute and deliver on its behalf, as Surety, bonds and undertakings given for any and all purposes, also to execute and deliver on its behalf as aforesaid renewals, extensions, agreements, waivers, consents or stipulations relating to such bonds or undertakings provided, however, that no single bond or undertaking shall obligate said Company for any portion of the penal sum thereof in excess of the sum of Twenty Five Million Dollars (\$25,000,000.00).

Such bonds and undertakings when duly executed by said Attorney(s)-in-Fact, shall be binding upon said Company as fully and to the same extent as if signed by the President of said Company under its corporate seal attested by its Secretary.

In Witness Whereof, HUDSON INSURANCE COMPANY has caused these presents to be of its Senior Vice President thereunto duly authorized, on this 15th day of November, 20 24 at New York, New York.

erporate seal

M Dina Daskalakis No. 01MU6067553

Corporate Secretary

STATE OF NEW YORK COUNTY OF NEW YORK.

HUDSON INSURANCE COMPANY

Andrew A. Dickson

Senior Vice President

On the 15th day of November, 20 24 before me personally came Andrew A. Dickson to me known, who being by me duly sworn did depose and say that he is a Senior Vice President of HUDSON INSURANCE COMPANY, the corporation described herein and which executed the above instrument, that he knows the seal of said Corporation, that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said Corporation, and that he signed his name thereto by like order.

(Notarial Seal)



ANN M. MURPHY Notary Public, State of New York No. 01MU6067553 Qualified in Nassau County Commission Expires December 10, 2025

CERTIFICATION

STATE OF NEW YORK COUNTY OF NEW YORK

The undersigned Dina Daskalakis hereby certifies:

That the original resolution, of which the following is a true and correct copy, was duly adopted by unanimous written consent of the Board of Directors of Hudson Insurance Company dated July 27th, 2007, and has not since been revoked, amended or modified:

"RESOLVED, that the President, the Executive Vice Presidents, the Senior Vice Presidents and the Vice Presidents shall have the authority and discretion, to appoint such agent or agents, or attorney or attorneys-in-fact, for the purpose of carrying on this Company's surety business, and to empower such agents or agents, or attorneys-in-fact, to execute and deliver, under this Company's seal or otherwise, bonds obligations, and recognizances, whether made by this Company as surety thereon or otherwise, indemnity contracts, contracts and certificates, and any and all other contracts and undertakings made in the course of this Company's surety business, and renewals, extensions, agreements, waivers, consents or stipulations regarding undertakings so made; and

FURTHER RESOVLED, that the signature of any such Officer of the Company and the Company's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seal when so used whether heretofore or hereafter, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though

THAT the above and foregoing is a full, true and correct copy of Power of Attorney issued by said Company, and of the whole of the original and that the said Power of Attorney is still in full force and effect and has not been revoked, and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney is now in force.

Witness the hand of the undersigned and the seal of said Corporation this day of

24th

January

2025

(Corporate seal)



Wille Dina Daskalakis, Corporate Secretary

STATE OF WISCONSIN)				
COUNTY OF Milwaukee)				
ON THIS24th	_day of	January	,2	025	,
before me, a notary public, w	ithin and for	said County and	l State, personal	ly appear	red
Thomas O. Chambers	to n	ne personally k	nown, who bei	ng duly	sworn,
upon oath did say that he is t	he Attorney-ii	n-Fact of and fo	r the		
Hudson Insurance Company	y			_, a corp	oration
of Delaware		, created, org	ganized and exis	ting un	der and
by virtue of the laws of the S	tate of Delay	vare	; that the	corporat	e seal
affixed to the foregoing with	nin instrumen	t is the seal of	the said Compa	ny; that t	the seal
was affixed and the said ins	trument was e	executed by aut	hority of its Boa	rd of Di	rectors;
and the said _Thomas O. Cha	mbers	did	acknowledge	that	he/she
executed the said instrument	as the free ac	t and deed of sa	id Company.		

Rosa Hernandez

Notary Public, Milwaukee County, Wisconsin

My Commission Expires 1/22/2027



*Note: January 23, 2025. NO NEW BID SHEET WILL BE POSTED AS MENTIONED IN ADDENDUM #2. THIS SHEET UNDER HMA PAVEMENT SECTION. ITEMS FROM ADDENDUM #2 WILL BE DISCUSSED DURING THE QUALIFICAT **Maneval Construction** ITEM QUANTITY UNIT SITE PREPARATION **MOBILIZATION** L SUM 1 L SUM TRAFFIC CONTROL & PROTECTION 1 950 TEMPORARY CONSTRUCTION FENCING FOOT CONCRETE WASHOUT 1 L SUM CONSTRUCTION LAYOUT & AS-BUILT 1 L SUM 3 **EACH** CONSTRUCTION ENTRANCE DEMOLITION ASPHALT REMOVAL, FULL DEPTH 16,675 SQ YD COMBINATION CURB & GUTTER REMOVAL 5,560 **FOOT** SIDEWALK REMOVAL 6,200 SQ FT 3 STORM STRUCTURE REMOVAL **EACH** STORM SEWER REMOVAL 40 **FOOT** REMOVE, STORE AND RE-ERECT SIGN PANEL ASSEMBLY (SPECIAL) 35 **EACH** REMOVE EXISTING BLOCK RETAINING WALL 1 **LUMP** EARTHWORK & EROSION CONTROL TREE PROTECTION 16 EACH INLET PROTECTION 11 EACH TOPSOIL STIPPING & PLACEMENT L SUM 1 FINE GRADING 1 L SUM SILT FENCE 720 **FOOT** 6 COIR LOG **EACH** TEMPORARY EROSION CONTROL BLANKET 620 SQ YD RIP RAP STONE, RR2 1,630 SQ FT RESTORATION L SUM 1 STORMSEWER 630 4" PVC SDR 26 PERF W/ SOCK (UNDERDRAIN) FOOT 791 **FOOT** 6" PVC SDR 26 PERF W/ SOCK (UNDERDRAIN)

BIDDER:	

McHenry County Bid 25-8057 MANDATORY PRICING PAGES

6" PVC CLEANOUT	9	EACH
6" MITER DRAIN	1	EACH
STORMSEWER 12" RCP	83	FOOT
CATCHBASINS, 4' DIA.	1	EACH
CATCHBASINS, 4' DIA., INLINE CONNECTION	2	EACH
12" FLARED END SECTION ,WITH GRATE	2	EACH
HMA PAVEMENT SECTION		
HOT-MIX ASPHALT BINDER COURSE, 3" (Strike IL-19.0, N50)	16,480	SQ YD
HOT-MIX ASPHALT SURFACE COURSE, 2" (Strike , IL-9.5FG, MIX "D", N50	16,480	SQ YD
BITUMINOUS MATERIALS (TACK COAT)	1,648	GAL
AGGREGATE BASE COURSE, 10" CA-6	16,480	SQ YD
CONCRETE PAVEMENT SECTION		
PCC CONCRETE PAVEMENT W/ MESH, 8"	85	SQ YD
AGGREGATE BASE COURSE, 4"	85	SQ YD
COMBINATION B-6.12 CURB & GUTTER	5,493	FOOT
CONCRETE SIDEWALK	6,600	SQ FT
ELECTRICAL		
CONDUIT WITH PULL STRING (POWER AND CAMERA),3/4"	3,327	FOOT
HAND HOLE, 11"X18"X12"D	4	EACH
ELECTRICAL MODIFICATIONS (INTERIOR)	1	L SUM
PULL BOXES, NEMA 4, SS, 48"SQ X 12" (EXTERIOR)	2	EACH
TRANSFORMER (INTERIOR)	1	EACH
DIST PANEL, 400A MAIN, 42CKT (INTERIOR)	1	EACH
MISCELLANEOUS		
PARKING LOT ISLANDS PLANTINGS	16	EACH
TRASH RECEPTACLE	2	EACH
BICYCLE RACK	1	EACH
INSTALL NEW ADA & PED CROSSING SIGNS	4	EACH
TEMPORARY PARKING MARKINGS	1	L SUM
PAVEMENT PAINT MARKINGS	1	L SUM
PARKING BLOCKS	i	
Transition Blooms	10	EACH
REMOVAL OF UNSUITABLE MATERIAL	1,000	EACH CU YD

McHenry County Bid 25-8057 MANDATORY PRICING PAGES

		BASE BID - Par
ALTERNATE # 1 - Perimeter Pedestrian Trail		
TREE REMOVAL / VEGETATION	1	L SUM
TOPSOIL STIPPING & PLACEMENT	1	L SUM
EARTH EXCAVATION	1	L SUM
FA-5 LIMESTONE SCREENINGS, 2"	1,880	SQ YD
HMA BINDERCOURSE, 3"	245	SQ YD
AGGREGATE BASE COURSE, 8"	2,125	SQ YD
TEMPORARY EROSION CONTROL BLANKET	2,100	SQ YD
SILT FENCE	2,150	FOOT
RESTORATION	1	L SUM
		ALTERNATE #1 - Pe
ALTERNATE #2 - Detention Basin Rework		
TOPSOIL STIPPING & PLACEMENT	1	L SUM
EARTH EXCAVATION	1	L SUM
NATIVE PLANTINGS	1	L SUM
TEMPORARY EROSION CONTROL BLANKET	447	SQ YD
3-YEAR MAINTENANCE & MONITORING	1	L SUM
RESTORATION	1	L SUM
		ALTERNATE #2 - Detention E
ALTERNATE #3 - Outdoor Concrete Pad		
TOPSOIL STRIPPING & PLACEMENT	1	L SUM
EARTH EXCAVATION	1	L SUM
AGGREGATE BASE COURSE, 4"	67	SQ YD
CONCRETE PAVEMENT, 6"	67	SQ FT
POWER PEDISTRAL WITH HANDHOLE	1	EACH
ELECTRIC CABLE AND CONDIUT, 4#10, #10G, 1"C	170	FOOT
		ALTERNATE #3 - Outdoor C
ALTERNATE #4 - EV Charging Station Infrastructure (Exterior)		
ELECTRICAL DUCTBANK, E1	220	FOOT
ELECTRICAL DUCTBANK, E2	130	FOOT
HAND HOLE, 48"X36"	2	EACH
ELECTRICAL CABLE, 4#4	1,800	FOOT
ELECTRICAL CABLE, #8G	360	FOOT

BIDDER:	McHenry County Bid 25-8057
	MANDATORY PRICING PAGES

ELCTRICAL CABLE AND CONDUIT, 4#4,#8G, 1-1/4"C	300		FOOT	
DUAL ELECTRIC VEHICLE CHARGING STATION BASE ASSEMBLY	5		EACH	
	ALTI	ERNATE	#4 - E V Charging S	Station

	FIED (AND HIGHLIGHTED FOLLOWING BID OPENING.
UNIT COST	TOTAL COST
\$15,000.00	\$15,000.00
\$5,500.00	\$5,500.00
\$3.75	\$3,562.50
\$1,650.00	\$1,650.00
\$16,500.00	\$16,500.00
\$575.00	\$1,725.00
\$7.00	\$116,725.00
\$8.00	\$44,480.00
\$2.00	\$12,400.00
\$565.00	\$1,695.00
\$24.00	\$960.00
\$275.00	\$9,625.00
\$1,150.00	\$1,150.00
\$275.00	\$4,400.00
\$275.00	\$3,025.00
\$35,950.00	\$35,950.00
\$13,395.00	\$13,395.00
\$3.75	\$2,700.00
\$550.00	\$3,300.00
\$2.25	\$1,395.00
\$3.50	\$5,705.00
\$16,500.00	\$16,500.00
\$33.00	\$20,790.00
\$34.00	\$26,894.00

\$1,007.00	\$9,063.00
\$1,930.00	\$1,930.00
\$48.00	\$3,984.00
\$2,910.00	\$2,910.00
\$2,910.00	\$5,820.00
\$1,650.00	\$3,300.00
\$15.00	\$247,200.00
\$11.00	\$181,280.00
\$5.75	\$9,476.00
\$2.00	\$32,960.00
\$132.00	\$11,220.00
\$4.00	\$340.00
\$38.00	\$208,734.00
\$10.00	\$66,000.00
\$24.00	\$79,848.00
\$2,008.00	\$8,032.00
\$37,824.00	\$37,824.00
\$8,510.00	\$17,020.00
\$22,163.00	\$22,163.00
\$7,110.00	\$7,110.00
\$2,750.00	\$44,000.00
\$1,100.00	\$2,200.00
\$1,100.00	\$1,100.00
\$530.00	\$2,120.00
\$550.00	\$550.00
\$9,845.00	\$9,845.00
\$182.00	\$1,820.00
\$36.00	\$36,000.00
\$45.00	\$45,000.00
	•

king Lot	\$1,463,875.50
\$16,500.00	\$16,500.00
\$0.00	\$0.00
\$87,885.00	\$87,885.00
\$9.00	\$16,920.00
\$21.00	\$5,145.00
\$16.00	\$34,000.00
\$2.50	\$5,250.00
\$3.50	\$7,525.00
\$16,500.00	\$16,500.00
rimeter Trail	\$189,725.00
\$0.00	\$0.00
\$19,520.00	\$19,520.00
\$7,150.00	\$7,150.00
\$2.50	\$1,117.50
\$33,000.00	\$33,000.00
\$16,500.00	\$16,500.00
asin Rework	\$77,287.50
\$0.00	\$0.00
\$8,560.00	\$8,560.00
\$5.50	\$368.50
\$110.00	\$7,370.00
\$4,320.00	\$4,320.00
\$36.00	\$6,120.00
oncrete Pad	\$26,738.50
\$127.00	\$27,940.00
\$164.00	\$21,320.00
\$7,425.00	\$14,850.00
\$20.00	\$36,000.00
\$6.00	\$2,160.00

BIDDER:	McHenry County Bid 25-8057
	MANDATORY PRICING PAGES

\$56.00		\$16,800.00
\$3,550.00		\$17,750.00
Infrastructure	•	\$136,820.00
TOTAL BID:		