

# Natural Resource Information Report Application

## McHenry-Lake County Soil and Water Conservation District

1648 S. Eastwood Dr., Woodstock, IL 60098 Voice: (815) 338-0099 [www.mchenryswcd.org](http://www.mchenryswcd.org)

*For office use only*

File Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date Received: \_\_\_\_\_ 20\_\_\_\_\_

Fee: \_\_\_\_\_ (Please make check payable to McHenry-Lake County SWCD.)

The McHenry-Lake County SWCD has thirty (30) days to complete this report after receipt of **ALL** the following items and after presentation to SWCD Board of Directors at their regularly scheduled meeting: Board meetings are scheduled for the first Tuesday of each month at the SWCD office.

### Application Check List

Plat of Survey: \_\_\_\_\_ Petition: \_\_\_\_\_ Fee: \_\_\_\_\_  
Tentative plat: \_\_\_\_\_ Intensive Soil Survey: \_\_\_\_\_ Tile Investigation: \_\_\_\_\_  
Certified Wetland Determination/Delineation: \_\_\_\_\_

Processing of the NRI report will not begin until **all** of the required items have been received by the MLCSWCD (office unless otherwise indicated by SWCD Staff)

Fee: Full report: \$400.00 for 1-3 acres and \$25.00 for each additional acre or part thereof.

Letter: \$100.00 SWCD will determine when letter or full report format will be necessary.

Petitioner's Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parcel Index Number(s): (1) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (2) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
(3) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Aggregate parcel size \_\_\_\_\_ (acres)

Current Zoning: \_\_\_\_\_ Requested Zoning: \_\_\_\_\_

Description of Zoning Request: \_\_\_\_\_

### Proposed Improvements:

Dwellings on Slabs	Common Open Space	Drainage Ditches/Swales
Dwellings with Basements	Sewers	Wet Retention Basin
Commercial Buildings	Individual Wells	Storm Sewers
Park/Playground Areas	Community Water	Dry Detention Basin
Conservation Easements	Septic Systems	Other _____

Unit of Government Responsible: County of McHenry County of Lake

City/Town of \_\_\_\_\_

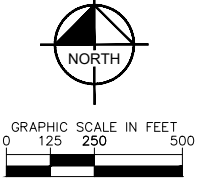
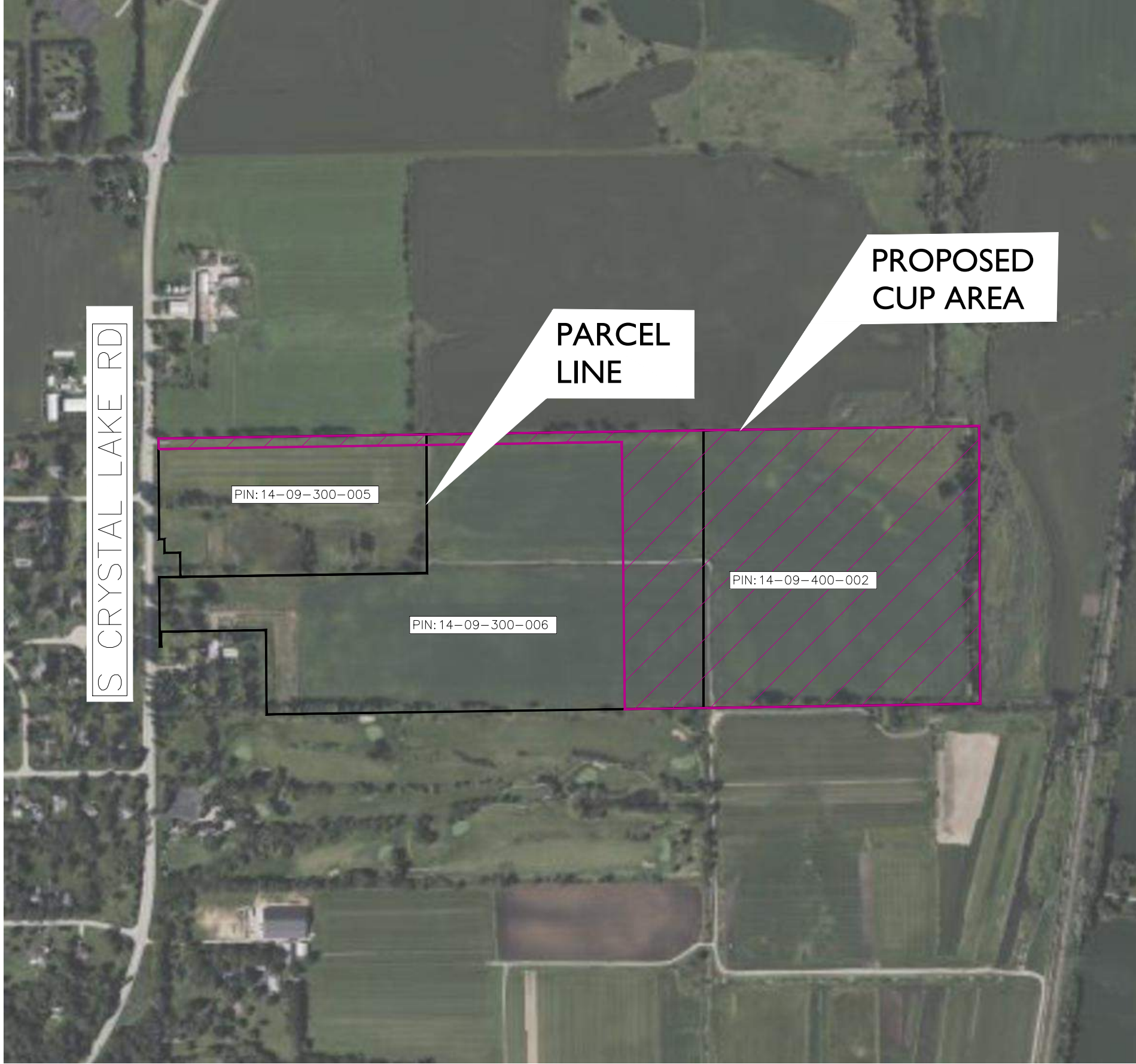
Is the parcel within 1 mile of a Village or City Boundary? Yes No

If yes, which (City/Town/Village)? \_\_\_\_\_



It is understood that filing this application allows a district representative the right to conduct an onsite investigation of the parcel(s) described above. Furthermore, this report becomes subject to the Freedom of Information Act after presentation to the District Board of directors at their regularly scheduled meeting.

Contact person or Petitioner's signature: Wally D. [Signature] Date: 8, 2024

Drawing name: C:\Users\KIMLEY\OneDrive\Temp\MapData\Local\Temp\MapData\30235\_MH680\_Solar\MapData\30235\_MH680\_Solar\_2024\_08\_20.dwg Layout Aug 26, 2024 1:44pm by: michaels.roche  
This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of any improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



### LEGEND

PROPOSED CUP AREA	
PARCEL LINES	

### SITE STATISTICS

PROPOSED CUP AREA	=	54 ACRES
TOTAL PARCEL AREA	=	113 ACRES



KHA PROJECT	268173056
DATE	08/26/2024
SCALE	AS SHOWN
DESIGNED BY	MJR
DRAWN BY	MJR
CHECKED BY	RS

PRELIMINARY NOT  
FOR CONSTRUCTION

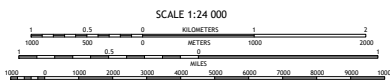
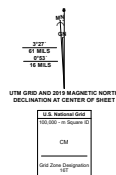
No.	REVISIONS	DATE



**Produced by the United States Geological Survey**

North American Datum of 1983 (NAD83)  
World Geodetic System of 1984 (WGS84) Projection and  
1,000-meter grid (Universal Transverse Mercator, Zone 16T)  
This map is not a legal document. Boundaries may be  
generalized for this map scale. Private lands within government  
reservations may not be shown. Obtain permission before  
entering private lands.

Inventory	U.S. NAP, September 2019 - September 2019
Boundaries	U.S. Census Bureau, 2017
Name	U.S. Census Bureau, 2017
Hydrography	National Hydrography Dataset, 2004-2018
Contour	National Elevation Dataset, 2015
Boundary	Multiple sources, see metadata file, 2018-2019
Public Land Survey System	BLM, 2000
Wetlands	FWG National Wetlands Inventory, N/A, 2000



CONTOUR INTERVAL 10 FEET  
NORTH AMERICAN VERTICAL DATUM OF 1988  
This map was produced to conform with the  
National Geospatial Program US Topo Product Standard.



QUADRANGLE LOCATION

1	2	3
4	5	6
7	8	9

ADJOINING QUADRANGLES

- 1 Hebron
- 2 Richmond
- 3 Fox Lake
- 4 Winnebago
- 5 Wauconda
- 6 Huntley
- 7 Crystal Lake
- 8 Barrington

**ROAD CLASSIFICATION**

Expressway	Local Connector
Secondary Hwy	Local Road
Ramp	AWD
Interstate Route	US Route
	State Route

\*764301636512\*  
 NAD 83  
 NAD REF ID: USGS 32 R 2 0